

Food Preservation with Harding CES

Oct. 16
2026

8:00AM-12:00PM

**HARDING
COUNTY
COMMUNITY
BUILDING**

\$10/person

**Must RSVP with
payment by
October 12, 2026**



BE BOLD. Shape the Future.
**College of Agricultural, Consumer
and Environmental Sciences**
Cooperative Extension Service
Harding County Extension Office

Intro to Boiling Water Canning

**All skill levels welcome!
Perfect for beginners!**



**Call the Harding County Extension Office to
reserve your spot TODAY!**



If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Courtney Mitchell two weeks prior to events at (575) 673-2341 or courtmit@nmsu.edu.

Harding County | 575-673-2341 | courtmit@nmsu.edu

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